



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 2536

Bib Data Sheet

|  |   |                               |   |   |
|--|---|-------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/806,749   | <b>FILING OR 371(c) DATE</b><br>03/23/2004<br><b>RULE</b>   | <b>CLASS</b><br>503           | <b>GROUP ART UNIT</b><br>1774   | <b>ATTORNEY DOCKET NO.</b><br>8485AFP-DIV |
| <b>APPLICANTS</b><br>Jayprakash C. Bhatt, Waltham, MA;<br>Brian D. Busch, Sudbury, MA;<br>Daniel P. Bybell, Medford, MA;<br>F. Richard Cottrell, Westport, MA;<br>Anemarie DeYoung, Lexington, MA;<br>Chien Liu, Wayland, MA;<br>Stephen J. Telfer, Arlington, MA;<br>Jay E. Thornton, Watertown, MA;<br>William T. Vetterling, Lexington, MA; |   |                               |   |   |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 10/151,432 05/20/2002 PAT 6,801,233  |   |                               |   |   |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 06/07/2004  |   |                               |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____   |   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>18   | <b>TOTAL CLAIMS</b><br>22                 |
| <b>INDEPENDENT CLAIMS</b><br>3   |   |                               |   |   |
| <b>ADDRESS</b><br>48329  |   |                               |   |   |
| <b>TITLE</b><br>THERMAL IMAGING SYSTEM   |   |                               |   |   |
| <b>FILING FEE RECEIVED</b><br>1106   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |